



2018 SIGNATURE MEMBER SHOW

FEBRUARY 8 TO MARCH 7, 2018
LAKE LAS VEGAS SPORTS CLUB
101 VIA VIN SANTO – HENDERSON, NEVADA 89011

How To Enter – Deadline December 13, 2017

Digitally Via E-mail: Attach your .jpg files to an e-mail and send to gailmontoure@cox.net by 12/13/17. Label your files with the first 4 letters in your last name, then your first initial, then numbered 01, 02 or 03

Example: SmitJ01.jpg (first entry by John Smith) SmitJ02.jpg (second entry from John Smith)

Complete an entry form online @nevadawatercolorsociety.org, or mail your entry form to Gail Montoure: 11080 Canons Brook Drive, Las Vegas, NV 89141. Fees may be paid online or by mailing a check with your entry form. You may also opt to mail a **disc** with your .jpeg files to **Gail Montoure**.

If you are not able to supply digital images, you may bring your *unframed painting(s)* to the December meeting to be photographed.

Show Details and Rules

Mail this entry form and check to Gail Montoure

Show Dates: Feb 8th – March 7th, 2018

Location: Lake Las Vegas Sports Club

Reception: Thursday, February 8th, 5:30 to 7pm

Entries Due: Wednesday, Dec 13th, 2017

Judge: TBD

Accepted Paintings Due: Tuesday, Feb 6th, 10:30am-noon at Lake Las Vegas Sports Club

End of Show Pick-Up: Thursday, March 8th 10:30am-noon

- **ELIGIBILITY** - Show is open to Signature Members of Nevada Watercolor Society using water-based media. **ORIGINAL** artwork done in the last two years without the aid of any instructor nor with use of photographs taken by anyone other than the artist.

- **SPECIFICATIONS** - Paintings must be completed with 'water media' on surfaces specifically designed to accommodate 'water media' as defined, and must be painted in a primarily aqueous manner. 'Water media' means watercolor, acrylic, water soluble ink, gouache, casein, egg tempera, watercolor pencil, and watercolor crayon. Collage is acceptable if all collage elements are water media and painted by the artist. Pre-printed papers and mats, digital art, and reproductions are not allowed. Juror's decision in case of question is final. Excessively large or heavy paintings cannot be accommodated.

- A **NON-REFUNDABLE FEE OF \$20.00** for the first painting and **\$15.00** each for the second and third paintings (limit of three) must be included with the entry form. Make checks payable to the Nevada Watercolor Society. Paintings accepted may not be withdrawn for any reason and shall remain on display until the end of the show. Diptychs and triptychs are considered two and three paintings respectively.

- **FRAMING** - Paintings must be framed and under clean Plexiglas unless they are 16" x 20" framed size or smaller (which can be under glass). Plexiglas is optional on canvas and hardboards. All paintings must have a backing board and be ready to hang. Framing must include hanging wire and must be able to support the weight of the artwork. Hanging wire must not extend beyond the top of the frame when artwork is hung. No sawtooth hanging clips.

- **SHIPPING** - Shipping costs for accepted entries are to be borne by the artist. Return shipping costs **MUST** be paid in advance when notified of acceptance.

- **RULES** - All rules of the NVWS apply and decisions of the juror and show chairperson are final. Attach your .jpg files to an e-mail and send to gailmontoure@cox.net by 12/13/17.

2018 NVWS Signature Member Show Entry Form

Name: _____

Telephone: _____

Address: _____

E-mail: _____

Entry #1 title: _____

Medium: _____ Framed Size: _____ Price: _____ .jpg
(T=transparent, A=acrylic, M=mixed media) width x height NFS = Not for Sale digital file name

Entry #2 title: _____

Medium: _____ Framed Size: _____ Price: _____ .jpg
(T=transparent, A=acrylic, M=mixed media) width x height NFS = Not for Sale digital file name

Entry #3 title: _____

Medium: _____ Framed Size: _____ Price: _____ .jpg
(T=transparent, A=acrylic, M=mixed media) width x height NFS = Not for Sale digital file name

ENTRANT'S CHECKLIST:

___ Completed Entry Form

___ Check made out to: **NEVADA WATERCOLOR SOCIETY**
\$20 for 1 entry, \$35 for 2 entries, \$50 for 3 entries (3 maximum)

___ Mail to: **Gail Montoure**
11808 Canons Brook Drive
Las Vegas, NV 89141

___ Email your .jpg images to: **gailmontoure@cox.net**