

## January's Meeting

Wednesday, January 8th  
@ 7:00 pm

## Mesquite Club

702 E. St. Louis Ave.  
Las Vegas, NV 89104

Board Meeting  
Wed, January, 8th @ 5:30pm

## January's Program

## Future of NVWS "Town Hall" Meeting

The Nevada Watercolor Society will celebrate its 45th Anniversary in 2014. It's a good time to talk about future plans. Please join us for this important discussion and bring your ideas and suggestions for the future of NVWS.

*(Note: new pick-up times)*

**2013 Member Show**  
**END OF SHOW PICK-UP**  
**January 15th**

**12 noon to 1:30 pm**  
**(not at 11am anymore)**



Happy New Year!!!! We hope that your Holidays were joyful and peaceful.

This is a time for transition -- between where we were and where we're going, between the past and the future and what it holds for us.

In contemplation, I've been using my chameleon goggles. The goggles are terrific for gaining new perspectives and avenues of approach -- views from all directions and from behind. Your vision is skewed -- it is definitely not clear or straightforward -- perfect for consideration.

Often, I use a variety of means to see the not-so-obvious, often finding a pathway for success. There is nothing like seeing behind you, the upper-right and lower-left quadrants, all at the same time.

With that, at January's meeting, "we" need to talk about the future of the Society.

It is not a discussion that is specifically for the NVWS -- many societies across the country are having the same discussions. The discussions are centered around support to the Society, not necessarily fiscal maintenance, although it has an impact.

What all of this means is support of the organization by the members... not just a few members -- all the members.

It means more than twenty folks showing up for a meeting that celebrates water-media and sharing our experiences with other members of the Society or the community.

So, please put on your thinking cap, call some other members encouraging them to attend as well, and please come to January's meeting with ideas of how we, as a Society, can survive.



**2013 NVWS Member Show**  
**END OF SHOW PICK-UP**  
**January 15th, 12 noon to 1:30 pm**

**2014 NVWS**  
**Signature Member Show**  
*“Water Brings Life”*  
**Wetlands Park Nature Preserve**  
7050 East Wetlands Park Lane  
Las Vegas 89122  
**January 15, 2014**  
**through February 16, 2014**

Prospectus was in December’s newsletter

**\*\*\*Painting Drop-Off\*\*\***

**January 13th 10am-noon**

**2014 NVWS**  
**Open Spring Show**  
**\*\*\*Digital Entries DUE\*\*\***  
**January 20th**  
**for judging by Sterling Edwards**  
**Show is at the Springs Preserve**  
**March 14-May 11 2014**  
**See full prospectus in THIS newsletter**

If you need digital images for entries and would like your painting photographed at January’s meeting  
PLEASE CONTACT SYLVIA

at 463-0857

The Critique Group will meet  
**January 7th and 21st**  
**(every 1st and 3rd Tuesday at 10am - noon)**  
at Bill Fravel’s residence  
2510 El Paso Grande Ave, Henderson NV 89074  
For information, contact Bill Fravel at  
(702) 468-6041 or billfravel@aol.com

**IMPORTANT**  
*Sterling Edward’s workshop*  
*will be held at the*  
**SPANISH OAKS CLUBHOUSE**  
*(not at the Mesquite Club)*



**Sterling Edwards Workshop**  
Thursday thru Sunday  
March 13-16, 2014.

To reserve a spot, send a check for \$50  
which is non-refundable,  
made payable to Nevada Watercolor Society  
and mail to: Sharon Menary,  
3047 Evening Wind St, Henderson, NV 89052

The cost of the workshop is  
**\$440 for members and \$465 for non members.**

For additional information contact Sharon Menary at  
702-463-2454 or [www.SharonMenary.com](http://www.SharonMenary.com)



# 2014 Open Spring Show

MARCH 15TH - MAY 11, 2014  
SPRINGS PRESERVE

333.S.Valley View Blvd Las Vegas,Nevada 89107

## 1 How To Enter - Deadline January 20th

**Digitally Via E-mail :** Attach your .jpg files to an e-mail and send to **dwbykoda2@yahoo.com** by 1/20/14.  
Label your files with the first 4 letters in your last name, then your first initial, then numbered 01,02 or 03  
*example : SmitJ01.jpg (first entry by John Smith) SmitJ02.jpg (second entry from John Smith)*

**Then send** your check and entry form to **Sylvia Bachiochi @ 2178 Eagle Sticks Drive, Henderson, NV 89012**  
*(Do not send the digital images to Sylvia. Digital images need to go to **Barbara Yoerg**)*

**or Bring a disk with your .jpg entries, the entry form and fees to January's meeting**

*(If you are not able to supply digital images, you may bring your unframed painting(s) to January's meeting to be photographed)*

## 2 Show Details and Rules

**Show Dates** March 15th - May, 11th, 2014  
**Location** Springs Preserve  
**Reception** Saturday, March 15th 6-8:30pm  
**Entries Due** January 20th, 2014  
**Judge** Sterling Edwards

**Accepted Paintings Due** Tuesday, March 11th between 10-12  
**Spring Preserve Loading Dock**

**End of Show Pick-up** Monday May 12th, 10-12

• **ELIGIBILITY** - **Spring** Show is open to everyone. (NVWS membership not required for the Spring Show)  
ORIGINAL artwork done in the last two years without the aid of any instructor nor with use of photographs taken by anyone other than the artist. Paintings cannot have been in any previous NVWS show.

• **SPECIFICATIONS** - Paintings must be water-based media. ( **Watercolor** Canvas and Yupo are acceptable)  
Collage is acceptable if all collage elements are water media. Juror's decision in case of question is final. There will be no size limitation for this show. Excessively heavy paintings cannot be accommodated.

• **A NON-REFUNDABLE FEE OF \$20.00** for the first painting and \$15.00 each for the second and third paintings (limit of three) must be included with the entry form. Make checks payable to the Nevada Watercolor Society. Paintings accepted may not be withdrawn for any reason and shall remain on display until the end of the show. Diptychs and triptychs are considered two and three paintings respectively.

• **FRAMING** - Paintings must be framed and under clean Plexiglas unless they are 16" x 20" framed size or smaller (which can be under glass). Plexiglas is optional on canvas and hardboards. All paintings must have a backing board and be ready to hang. The wire must be able to support the weight of the painting and attached with screws or screw eyes (no hanging clips).

• **RULES** - All rules of the NVWS apply and decisions of the juror and show chairperson are final.

## 3 Mail this entry form and check to Sylvia Bachiochi

### NVWS 2014 Open Spring Show Entry Form

Name \_\_\_\_\_

Telephone \_\_\_\_\_

Address \_\_\_\_\_

E-mail \_\_\_\_\_

Entry #1 title: \_\_\_\_\_

Medium: \_\_\_\_\_ Framed Size: \_\_\_\_\_ Price: \_\_\_\_\_ .jpg  
(T=transparent, A=acrylic, M=mixed media) width x height NFS = Not for Sale digital file name

Entry #2 title: \_\_\_\_\_

Medium: \_\_\_\_\_ Framed Size: \_\_\_\_\_ Price: \_\_\_\_\_ .jpg  
(T=transparent, A=acrylic, M=mixed media) width x height digital file name

Entry #3 title: \_\_\_\_\_

Medium: \_\_\_\_\_ Framed Size: \_\_\_\_\_ Price: \_\_\_\_\_ .jpg  
(T=transparent, A=acrylic, M=mixed media) width x height digital file name

### ENTRANT'S CHECKLIST:

- Completed Entry Form
- Check made out to: NEVADA WATERCOLOR SOCIETY  
\$20 for 1 entry, \$35 for 2 entries, \$50 for 3 entries (3 maximum)
- Mail to: Sylvia Bachiochi, Show Chairperson  
2178 Eagle Sticks Drive  
Henderson, NV 89012
- Email your jpg images to: **dwbykoda2@yahoo.com**

Additional forms and information available at [nvws.org](http://nvws.org)  
Questions? Contact Sylvia Bachiochi at (702) 463-0857 or [sbachiochi@cox.net](mailto:sbachiochi@cox.net)



Mary Shaw shows her "painting exchange" pick



Susan Neiry shows her "painting exchange" pick



Mary Vovsi and Sheila Spargo enjoying December's meeting

**Correction**

In this year's directory, the past presidents from 2000 to 2004 were left out by mistake. Please cut and paste this into your directory. Thank you

- 2000 Shirley Jeane**
- 2001 Bea Ratliffe**
- 2002 Dr. Steven Sinert**
- 2003 Darragh Goodsite**
- 2004 Darragh Goodsite**

**Accolades to our NVWS Members**

*Congratulations to:*

- Louise Gillespie**
- Charlotte Huntley**
- Jan Schaeffer**
- Barbara Yoerg**

for getting accepted in the 2014 Western Fed Show in Scottsdale, Az April 1st - 30th.

January 2014

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 New Year's Day	2	3	4
5	6	7 <b>Critique Group at Bills house 10am - noon</b>	8 <b>NVWS Meeting 7pm Mesquite Club Future of NVWS discussion</b>	9	10	11
12	13 <b>DROP-OFF Signature Show @ the Westlands 10am - noon</b>	14	15 <b>PICK-UP Fall Show @ West Sahara Library 12 noon - 1:30pm</b>	16	17	18
19 <b>RECEPTION Signature Show @ the Westlands 2 pm - 4 pm</b>	20 ML King Day <b>DIGITAL IMAGES Open Spring Show DUE TODAY (see prospectus)</b>	21 <b>Critique Group at Bills house 10am - noon</b>	22	23	24	25
26	27	28	29	30	31	
<p>Please submit any news for February's newsletter by 1/27 to Louise Gillespie 419-0461 or gillespie4@earthlink.net</p>						

**IN FEBRUARY:**

**More Past Meeting / Event Photos**



Holiday fun at December's meeting !!!!!!!

*Paint-in at Blick February 8th*  
 Barbara Yoerg will host a paint-in at Blick Art Materials supporting the Nevada Watercolor Society to encourage the joy of water-media painting. The paint-in will be held on:

**Saturday, February 8, 2014  
 between 1pm and 3pm  
 at 290 South Decatur Blvd.**

Call a friend and join Barbara for an afternoon of intriguing discussions on incorporating mono-prints into paintings. Call 702 368-0209 for information.



P. O. Box 27224  
Las Vegas, NV 89126

Telephone (702) 393-6192  
[www.nvws.org](http://www.nvws.org)