



Desert Wash

nvws.org

October 2017

October's Meeting

Wednesday, October 11th
@ 7:00 pm

Spanish Oaks Clubhouse

2201 Spanish Oaks Drive
Las Vegas, Nevada 89102

Board Meeting:

Thursday, October 5th @ 1:30pm
at IHOP - 9480 W Sahara

and also

Wed, October 11th @ 6:30 pm
at Spanish Oaks Clubhouse

October's Program



Gloria Miller Allen DEMONSTRATION

• **Artist of the Month** •
Featuring Judy Moreo

October 2017

Dates to Remember

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5 Board Meeting 1:30pm IHOP 9480 W Sahara	6	7
8	9 Columbus Day	10	11 NVWS Meeting 7pm Spanish Oaks Clubhouse	12	13	14
15	16	17	18	19	20	21
22	23	24 United Nations Day	25	26	27	28
29	30 FALL SHOW DROP-OFF 12 NOON - 1:30PM	31 Halloween FALL SHOW STARTS TIL 1/23/18	Please submit any news for November's newsletter by Friday, October 27th. to Louise Gillespie 702-419-0461 or gillespie4@earthlink.net			



With fondest Memories..... Sylvia Bachiochi, a favorite watercolor teacher and longtime NVWS member, passed away September 10, 2017. Sylvia spread her love of watercolor to many of us over the years, still teaching in her last days. Her artwork will live on forever.

We will miss her talent and beautiful smile

NVWS Shows and Exhibits

**Attention all Signature Members:
Now accepting entries
for our 2018 Signature Show**

February 8 to March 7, 2018
Lake Las Vegas Sports Club,
101 Via Vin Santo, Henderson, NV

A fabulous reception is planned with catering provided by **Executive Chef Scott Commings**, Season 12 winner of Fox TV's "Hell's Kitchen", courtesy of the Lake Las Vegas Master Association and our friend and member, **Peg Lozier**. The public is invited to attend. Signature Members, show your support and thanks by exhibiting your artwork in this important show!

Entry deadline: Wednesday, December 13, 2017

Drop-off: Tuesday, February 6, 2018, 10:00 am to 11:30 am

Reception: Thursday, February 8, 5:30 pm to 7:00 pm

Pick-up: Thursday, March 8, 2018, 10:30 am to 12 noon

(See prospectus on next page)

NVWS Workshops

**GLORIA MILLER ALLEN
Workshop**

OCTOBER 9, 10, 11, 2017

Monday, Tuesday, Wednesday

TIME: 9 a.m. - 4 p.m.

PLACE: Spanish Oaks Clubhouse,
2201 S. Valley View Blvd., Las Vegas



2018 SIGNATURE MEMBER SHOW

FEBRUARY 8 TO MARCH 7, 2018

LAKE LAS VEGAS SPORTS CLUB

101 VIA VIN SANTO – HENDERSON, NEVADA 89011

How To Enter – Deadline December 13, 2017

Digitally Via E-mail: Attach your .jpg files to an e-mail and send to gailmontoure@cox.net by 12/13/17. Label your files with the first 4 letters in your last name, then your first initial, then numbered 01, 02 or 03

Example: SmitJ01.jpg (first entry by John Smith) SmitJ02.jpg (second entry from John Smith)

Then send your check and entry form to **Gail Montoure: 11080 Canons Brook Drive, Las Vegas, NV 89141**

Or mail a disk with your .jpg entries, the entry form and fees to **Gail Montoure**

If you are not able to supply digital images, you may bring your *unframed painting(s)* to the December meeting to be photographed.

Show Details and Rules

Show Dates: Feb 8th – March 7th, 2018

Location: Lake Las Vegas Sports Club

Reception: Thursday, February 8th, 5:30 to 7pm

Entries Due: Wednesday, Dec 13th, 2017

Judge: TBD

Accepted Paintings Due: Tuesday, Feb 6th, 10:30am-noon at Lake Las Vegas Sports Club

End of Show Pick-Up: Thursday, March 8th 10:30am-noon

- **ELIGIBILITY** - Show is open to Signature Members of Nevada Watercolor Society using water-based media. ORIGINAL artwork done in the last two years without the aid of any instructor nor with use of photographs taken by anyone other than the artist.
- **SPECIFICATIONS** - Paintings must be completed with 'water media' on surfaces specifically designed to accommodate 'water media' as defined, and must be painted in a primarily aqueous manner. 'Water media' means watercolor, acrylic, water soluble ink, gouache, casein, egg tempera, watercolor pencil, and watercolor crayon. Collage is acceptable if all collage elements are water media and painted by the artist. Pre-printed papers and mats, digital art, and reproductions are not allowed. Juror's decision in case of question is final. Excessively large or heavy paintings cannot be accommodated.
- A NON-REFUNDABLE FEE OF \$20.00 for the first painting and \$15.00 each for the second and third paintings (limit of three) must be included with the entry form. Make checks payable to the Nevada Watercolor Society. Paintings accepted may not be withdrawn for any reason and shall remain on display until the end of the show. Diptychs and triptychs are considered two and three paintings respectively.
- **FRAMING** - Paintings must be framed and under clean Plexiglas unless they are 16" x 20" framed size or smaller (which can be under glass). Plexiglas is optional on canvas and hardboards. All paintings must have a backing board and be ready to hang. Framing must include hanging wire and must be able to support the weight of the artwork. Hanging wire must not extend beyond the top of the frame when artwork is hung. No sawtooth hanging clips.
- **SHIPPING** - Shipping costs for accepted entries are to be borne by the artist. Return shipping costs MUST be paid in advance when notified of acceptance.
- **RULES** - All rules of the NVWS apply and decisions of the juror and show chairperson are final. Attach your .jpg files to an e-mail and send to gailmontoure@cox.net by 12/13/17.

Mail this entry form and check to Gail Montoure

2018 NVWS Signature Member Show Entry Form

Name: _____

Telephone: _____

Address: _____

E-mail: _____

Entry #1 title: _____

Medium: _____ Framed Size: _____ Price: _____ .jpg
(T=transparent, A=acrylic, M=mixed media) width x height NFS = Not for Sale digital file name

Entry #2 title: _____

Medium: _____ Framed Size: _____ Price: _____ .jpg
(T=transparent, A=acrylic, M=mixed media) width x height NFS = Not for Sale digital file name

Entry #3 title: _____

Medium: _____ Framed Size: _____ Price: _____ .jpg
(T=transparent, A=acrylic, M=mixed media) width x height NFS = Not for Sale digital file name

ENTRANT'S CHECKLIST:

- Completed Entry Form
- Check made out to: **NEVADA WATERCOLOR SOCIETY**
\$20 for 1 entry, \$35 for 2 entries, \$50 for 3 entries (3 maximum)
- Mail to: **Gail Montoure**
11808 Canons Brook Drive
Las Vegas, NV 89141
- Email your .jpg images to: gailmontoure@cox.net

Coming In October 2017!!!

Our redesigned NVWS website will be introduced later this month.

Watch for an email announcement with instructions for logging in, reviewing your profile, and using the new features available on NVWS.org:

- Register and pay for workshops online!
- Enter and pay for shows online!
- Members-Only directory online!
- Apply for Signature Membership online!
- New member application online!
- Donate to NVWS online!
- Receipts and confirmations automatically emailed to you!
- Option to pay by check with invoice emailed to you!
- View and update your member profile online!
- Dues reminders automatically emailed to you!
- And More!!!

NVWS Membership notes



Fifty plus members and guests attended the 2017-2018 kickoff General Meeting. New members **Patana Kaplan, Soo Jean Oh, and Carmen Egolf** were introduced. We also want to welcome **Kimberly Arkens** who was not in attendance. Many thanks to members **Mary Herink** and **John Athey** who, along with kind guest **Sandi Athey and Bill McClain**, helped with set up, then prepared and served Chocolate Sundaes, Strawberry Shortcakes and Root Beer Floats for everyone before the meeting.

Molly McClain - Membership

We are now providing receipts for tax deductibility if you wish to bring items for the meeting to add to our raffle items. You determine the fair market value of the items you donate. Frames, mats in good condition that you are not planning to use, paper, unused brushes or paint...all donations are welcome!

Please help support our Society!

Proceeds from the raffle and silent auction go toward our Western Fed fund for 2022.

Thanks! Nancy Buford

*We wish **Patty Hymanson**, our NVWS secretary, a speedy recovery from her bike accident in Poland.*

NVWS Artist of the Month



Barbara Stanton Artist of the Month in September

NVWS Artist of the Month Program

Here's the schedule for the 2017-2018 season:

October 2017 meeting featuring Judi Moreo

- | | |
|---------------|--------------------------|
| November 2017 | Linda Smith (students) |
| December 2017 | Sue Roach |
| January 2018 | Ann Harris |
| February 2018 | Sharon Menary (students) |
| March 2018 | Shirley Jeane |
| April 2018 | John Athey |
| May 2018 | Juan Varela |



Congratulations to the Sweet Treat Summer competition winners: (tie) Tatsiana Harbacheuskaya and Carol Jean Peters



Mark Rowland spoke about the Metropolitan Gallery Las Vegas Art Museum and distributed an *International Masters of Photography 3* art book to each attendee. Sweet Treats chairpersons **Molly McClain** and **Linda Smith** arranged for serving crews to provide ice cream sundaes and strawberry shortcake. **Gail Montoure** introduced the new NVWS computer software.



2016-17 Board Member's Contact info:

President: James L. (Jim) Champlin
(702) 331-1027(H) (951) 3785479 (C)
atrijim@juno.com

1st Vice President/Programs: Roberto Rico

2nd Vice President/Membership: Molly McClain
(702) 769-4852 (H) (702) 769-4852 (C)
mcclainbill@yahoo.com

3rd Vice President/Shows & Exhibits: Gail Montoure
(702) 671-1390 (H)
gailmontoure@cox.net

Secretary: Patty Hymanson
(702) 898-0853(H) (702) 480-5405 (C)
pattyhymanson@gmail.com

Treasurer: Shirley Jeane
(702) 645-0999 (H) (702) 604-7745 (C)
shirleyj@alpinegraphics.com

**This year's Western Federation Entries
are due by December 1st, 2017.**

WFWS43 – Hosted by
Southern Arizona Watercolor Guild in Tucson, Arizona

Important Dates:

December 1, 2017 – WFWS43 Entry Deadline:
Entry Form, Digital Image & Entry Fee to your local
society must all be received by this date

February 5, 2018

Acceptance notices sent to Delegates and Artists

February 12, 2018

Hospitality information sent to Delegates and Artists

March 5, 2018

Accepted paintings due to Local Delegates, including 1
page artist bio, signed Loan Agreement and \$40 check
for handling fee made out to your society

March 26, 2018

Accepted Paintings and Materials due to SAWG Framer,
Michael Dutton

April 29, 2018

Awards juried by Ted Nuttall
April 30 – May 4 – Ted Nuttall Workshop

May 5, 2018

Exhibit Opening and Gala – Awards Dinner

June 24, 2018

Exhibit Closes

Our NVWS Delegate is Elena Wherry
702-845-1241

Our Alternate Delegate is Linda Smith
Email: lsmith.lv@outlook.com or call: 509-499-1156



*Many Thanks to Myra Oberman
our NVWS Historian,
for her photographs
that record our events
and fill these pages*

IMPORTANT REMINDERS:

*Fall Show drop-off for accepted entries: Monday, October 30, 2017, 12 noon to 1:30 pm
at West Charleston Library, 6301 W. Charleston Blvd., Las Vegas, NV.
Fall Show reception: Thursday, November 2, 2017, 5:00 pm to 6:30 pm.
The public is invited. Mark your calendars!*

NVWS Shows and Exhibits

2017 Fall Show Reception

Thursday, November 2, 2017

5:00 pm to 6:30

West Charleston Library
6301 W. Charleston Blvd
Las Vegas, NV

Public is Invited

Juror: Gloria Miller Allen

NVWS Shows and Exhibits

2017 Fall Show

October 31, 2017 to January 23, 2018 – West Charleston Library,
6301 W. Charleston Blvd, Las Vegas, NV

Entry deadline: Wednesday, September 13, 2017

Drop-off: Monday, October 30, 2017, 12 noon to 1:30 pm

Reception: Thursday, November 2, 2017, 5:00 pm to 6:30 pm

Pick-up: Wednesday, January 24, 10:30 am to 12 noon

Juror: Gloria Miller Allen

2018 Signature Show

Prospectus on page 3

2018 Spring Show

April 12 to June 10, 2018 – Springs Preserve, 333 S. Valley View Blvd.,

Entry deadline: Wednesday, February 14, 2018

Drop-off: Monday, April 9, 2018, 10:30 am to 12 noon

Reception: Thursday, April 12, 5:30 pm to 7:00 pm

Pick-up: Monday, June 11, 2018, 10:30 am to 12 noon

Juror: Bev Jozwiak

NVWS Member's Receptions



Come see

The World through My Eyes

October 1 - 31, 2017

by Featured Artist

Shirley Jeane

Artist Reception

Date: Saturday October 14th

Time: 12:30-3:30

Where: Boulder City Art Guild Gallery

(inside the Boulder Dam Hotel)

1305 Arizona Street

Boulder City, NV 89005

702-293-2138

*After the reception join the Best Dam Wine Walk
Sponsored by the Boulder City Chamber of Commerce
www.bouldercitychamberofcommerce.com*

And visit me at my booth:

2017 Winter ArtFest November 11 & 12

2018 Spring Artfest in April

And Shirley's husband Harvey will be making his famous Bread Pudding for the reception on Oct 14th!!